



Alberta Sports & Recreation
Association for the Blind



MEMBERSHIP APPLICATION

2005	2006	2007	2008	2009

PERSONAL INFORMATION

Full Name _____

Address _____

City _____ Province _____ Postal Code _____

Email _____

Res _____ Bus _____ Fax _____

Date of Birth: Month _____ Day _____ Year _____

Vision Classification: B1 B2 B3

CNIB No. _____ AHCIP No. _____

EMERGENCY CONTACT(S)

Name _____ Relationship _____

Email _____

Res _____ Bus _____ Fax _____

Name _____ Relationship _____

Email _____

Res _____ Bus _____ Fax _____

MEDICAL INFORMATION / ALLERGIES:

Fee Payment (\$10.00): Cheque Cash

FORM 108*